# Meeting Minutes March 2023

**Guests:** None

Meeting opened at 1900 with 18 members present

**Officer Roll Call:** All officers were present except the 3Yr Trustee and Guard who were absent.

**New Memberships:** 16 Membership application were read. Larry G. made the motion to accept, 2nd by Frank D. Motion passed. New members present were sworn in.

**Minutes:** As minutes were emailed to members and posted on our website, a motion to dispense with reading of the minutes was made by Matt W., 2nd by Marty S. Motion passed.

**Reading of the Bills:** None

**Quartermaster's Monthly Report:** Accepted subject to audit.

No committee reports were given as this was an informal meeting to be followed by our Wing Feed.

**REMEMBER OUR NATIONAL HOME**
**Correspondence – None**

**Old Business -**

1. **Subj:** Adopt a Unit OPR Marty S. **Content:** On hold due to Unit and wing commanders dealing with global threats.

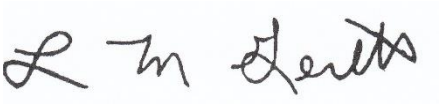
**New Business**

1. **Subj:** National Home **Content:** Each year we support or National Home with a donation to their endowment fund , IE money goes in a kitty and they get the interest making it an eternal gift. Larry G. move we donate $150, 2nd by Frank D. motion passed.
2. **Subj:** Leadership Prayer Breakfast **Content:** Please take a card if interested. Breakfast is April 7, 7-9 a.m. $55 -$95
3. **Subj:** CB Veterans Day Parade **Content:** Nov 4th, we were planning on attending last November, but the weather was horrible and several team members had last minute schedule conflict. Will put on hold under old business till August.
4. **Subj:** Patriotic Parade & Concert, May 27th, downtown Omaha **Content:** We have attended the previous two years. Free food, concert afterwards. Passing out signup sheet
5. **Subj:** Post Elections **Content:** Elections are conducted at April Meeting. Elected positions are: Commander, Sr. Vice, Jr. Vice, QM, Chaplain, 3 year Trustee. Will do 1st & 2nd Call together. If more than 1 candidate for an office, they will be given an opportunity to campaign. We then take a 5 - 10 minute break for members to consider their choices and then conduct 3rd & final Call. Protocol verses By-Laws; any member can announce for any position. One should have another person nominate them. Instead of a second for a nomination, the nominee is asked if he accepts. Our post advances Jr. Vice, to Sr. Vice to Commander after two years in office.

6. **Subj:** National Convention **Content:** 22- 27 July, Phoenix. Business days are Monday-Wednesday, Elections Thursday. If have National Committee Appointment, meetings are on Saturday & Sunday. VFW Store will be set up. If going, I must register you as a delegate. Best to do early as hotels fill up early and each state is given a quota. As we are literally guaranteed to make All American again this year, Darrell will walk the stage for presentation.

**Good of the Order** (***All guests should be invited to speak***)

- District 10 meeting is April 16th, 2 PM at Post 2503, 89th & Military.
- Department Convention is 3 & 4 Jun, Embassy Suites, La Vista.
- QM has covers. Those who have attended 3 or more post meetings/events and have not received one should see the QM at our next meeting**.**
- **Post elections will be held at our April meeting!**



Larry M. Gerlt
Quartermaster